



Response Under 37 CFR § 1.116  
Expedited Procedure - Group 2179

03560.002473.

PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: )  
MEGUMI YOSHIDA ) Examiner: M. Tran  
Application No.: 09/422,565 ) Group Art Unit: 2179  
Filed: October 21, 1999 )  
For: METHOD OF AND APPARATUS )  
FOR PROCESSING CHARACTERS, )  
AND STORAGE MEDIUM STORING) )  
CHARACTERS PROCESSING )  
PROGRAM ) December 6, 2004

**RECEIVED**  
**DEC 09 2004**

Technology Center 2100

Mail Stop AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

AMENDMENT AFTER FINAL REJECTION

Sir:

In response to the Office Action dated October 7, 2004, please amend the above-identified application as shown below.

Corres. and Mail  
BOX AF

AF / 2179 61

Response Under 37 CFR § 1.116  
Expedited Procedure - Group 2179

In re Application of:

MEGUMI YOSHIDA

Application No.: 09/422,565

Filed: October 21, 1999

For: METHOD OF AND APPARATUS FOR PROCESSING CHARACTERS, AND STORAGE MEDIUM STORING CHARACTERS PROCESSING PROGRAM

Mail Stop AF  
COMMISSIONER FOR PATENTS  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment After Final Rejection in the above-identified application.

No additional fee is required.

The fee has been calculated as shown below

CLAIMS AS AMENDED						
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL CLAIMS	* 43	MINUS	** 43	= 0	x \$9 \$18	-0-
INDEP. CLAIMS	* 4	MINUS	*** 4	= 0	x \$44 \$88	-0-
Fee for Multiple Dependent claims \$150°/\$300						
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT---						-0-

\* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

\*\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

°Verified Statement claiming small entity status is enclosed, if not filed previously.

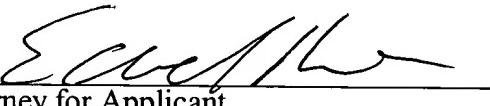
A check in the amount of \$\_\_\_\_\_ is enclosed.

Charge \$\_\_\_\_ to Deposit Account No. 06-1205. A duplicate copy of this sheet is enclosed.



- Any prior general authorization to charge an issue fee under 37 C.F.R. 1.18 to Deposit Account No. 06-1205 is hereby revoked. The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. 1.16 and 1.17 which may be required during the entire pendency of this application, or to credit any overpayment, to Deposit Account No. 06-1205. A duplicate copy of this paper is enclosed.
- A check in the amount of \$\_\_\_\_\_ to cover the fee for a \_\_\_\_ month extension is enclosed.
- A check in the amount of \$\_\_\_\_ to cover the Information Disclosure Statement fee is enclosed.
- Applicant's undersigned attorney may be reached in our Costa Mesa, California office by telephone at (714) 540-8700. All correspondence should continue to be directed to our address given below.

Respectfully submitted,



\_\_\_\_\_  
Attorney for Applicant  
Edward A. Kmett  
Registration No. 42,746

FITZPATRICK, CELLA, HARPER & SCINTO  
30 Rockefeller Plaza  
New York, New York 10112-3801  
Facsimile: (212) 218-2200

CA\_MAIN 89218v1